



**MINISTRY OF MINING, BLUE ECONOMY AND MARITIME AFFAIRS**  
**STATE DEPARTMENT FOR THE BLUE ECONOMY AND FISHERIES**

**AQUACULTURE BUSINESS DEVELOPMENT PROGRAMME**

**IFAD Loan No. 2000002052**

**SPECIFIC PROCUREMENT NOTICE**

<b>Country</b>	<b>Kenya</b>
<b>Name of Project/Procuring Entity</b>	<b>Aquaculture Business Development Programme</b>
<b>Contract Title and Description</b>	<b>Provision of Cage Fish off taking service and supply of associated inputs in 5 project counties</b>
<b>NCB Reference No</b>	<b>KEN-2000001132-0330-G-NCB</b>

1. The *Aquaculture Business Development Programme (ABDP)* invites sealed tenders for the procurement of an off-taker to support ABDP fish cage farmers in Lake Victoria with necessary inputs, (fingerlings and feeds), offer technical support and training to enhance fish production and establishing buy-back arrangements for their produce. The overall objective is to enhance aquaculture productivity, ensure sustainable input and output market access, and stabilize farmers' incomes for fish cage farmers from the riparian counties of Busia, Siaya, Kisumu, Homa Bay and Migori. Tendering will be conducted under the ***National Competitive Bidding Method*** using a standardized tender document. Tendering is open to all qualified and interested Tenderers.

**Tenderers will be allowed to tender for one or more lots.**

2. Qualified and interested tenderers may obtain further information and inspect the Tender Documents during office hours 08.00am to 05.00pm EAT hours at the address given below. More details on the Services are provided in **PART 2 - Services' Requirements**, Section V - Description of Services of the Tender Document.
3. Tender documents may be obtained electronically from the Website **[www.abdpku.org](http://www.abdpku.org)**. Tender documents obtained electronically will be free of charge.
4. Tender documents may be viewed and downloaded for free from the website **[www.abdpku.org](http://www.abdpku.org)**. Tenderers who download the tender document must forward their particulars immediately to **[procurement@abdpku.org](mailto:procurement@abdpku.org)** to facilitate any further clarification or addendum.
5. All Tenders must be accompanied by a tender securing declaration.
6. The Tenderer shall chronologically serialize all pages of the tender documents submitted.
7. Completed tenders must be delivered to the address below **on or before 1100hrs EAT on 12<sup>th</sup> March 2025**. Electronic Tenders will not be permitted.
8. Tenders will be opened at **1130hrs EAT on 12<sup>th</sup> March 2025** in the presence of bidders designated representatives. Tenders will be publicly opened in the presence of the Tenderers' designated representatives who choose to attend at the address below.
9. Late tenders will be rejected.
10. The addresses referred to above are:

A. Address for obtaining further information and for purchasing tender documents  
**Attention: The Procurement Specialist**  
**[procurement@abdpku.org](mailto:procurement@abdpku.org)**

B. Address for submission and opening of tenders

**Aquaculture Business Development Programme**  
**Attention: The Programme Coordinator**  
**IFAD Building, Kamakwa Road (Opp. Nyeri Club)**  
**Aquaculture Business Development Programme**  
**P.O.Box 904-10100, Nyeri**

**PROGRAMME COORDINATOR**  
**AQUACULTURE BUSINESS DEVELOPMENT PROGRAMME**