



**Ministry of Lands, Public Works, Housing & Urban Development**  
State Department for Housing & Urban Development



**County Government of Kwale**  
**The Department of Lands, Physical**  
**Planning & Urban Development**

## **THE PHYSICAL AND LAND USE PLANNING ACT NO. 13 OF 2019**

### **NOTICE OF INTENTION TO PLAN**

#### **Project Areas:** Jeza A and Taru – Kwale County

Notice is hereby given to all Residents and stakeholders in Machakos County that Pursuant to Articles 6, 10 (2), 60, 66, 67,184,186 and the first and fourth schedules of the Constitution of Kenya, 2010; the National Land Commission Act, County Government Act, Urban Areas, and Cities Act, The Physical and Land use Planning Act 2019 (section 47), Physical Planners Registration Act and other enabling legislations;

The County Government of Kwale in conjunction with the Ministry of Lands, Public Works, Housing and Urban Development, intends to prepare Local Physical and Land use Development Plan for Jeza A and Taru informal settlement.

This exercise will be carried out under Second Kenya Informal Settlements Improvement Project (KISIP 2), a Government of Kenya project whose aim is to improve access to basic services and land tenure security of residents in participating urban informal settlements and strengthen institutional capacity for slum upgrading in Kenya. The planning exercise will include: establishment of the settlement's boundaries, community mobilization; enumeration of residents and socio economic surveys, as the basis for preparation of the Plans. These Plans will form the basis for regularization of land tenure and improvement of basic infrastructure within the settlements.

Preparation of these Plans will be participatory and therefore all stakeholders are invited to the planning process. Any comments, enquiries or suggestions on the same may be done in writing to the:

The County Secretary  
Kwale County  
P.O BOX 4-80403  
Kwale.

**or**

The County Director of Physical Planning  
Kwale County  
P.O Box 4-80403  
Kwale.

**Dated: 14th January 2025**

**Hon. Saumu Beja**  
**County Executive Committee Member**  
**Environment, Natural Resources and Urban Planning**